2019 Ingham County 4-H Horse/Pony Project
Exhibitor's Registration Form

Exhibitor Information (Please print clearly)

Exhibitor's Last Name _____   Exhibitors First Name _____

Address _____

Street address	*City*	*Zip*

Phone _____   Birth date _____   Age as of Jan. 1, 2019 _____

4-H Horse Club _____

I am eligible and would like to compete for the MI 4-H State Horse Show.   Yes ☐   No ☐

I will be a graduating senior and wish to participate in senior ceremonies.   Yes ☐   No ☐

Horse/Pony Information (Please print clearly)

Information on Horse/Pony Registration – Exhibitor may register 2 horse and ponies. These should be the horse(s) you plan to ride for 4-H through the end of August. Please see Ingham County 4-H Horse Handbook for procedure in the event a horse change is required.

☐   Current negative Coggins attached (must be dated after Sept. 1, 2018)

☐   Color pictures attached (left side, right side, front)   Photos ☐   On Coggins ☐

Horse/Pony Name _____   Age _____   Mare or Gelding (circle one)

I am registering _____ Horse(s).   This is my State Show eligible horse: ☐ Yes   ☐ No

Markings _____

Section Showing in for Fair _____   *(Please clearly write in section number)*

2. English Sport Horse/Pony
3. Color Breed
4. Arab, ½ Arab, Morgan, Saddlebreds
5. Novice Rider (WT)
    (☐1st yr Horse, ☐1st yr Pony, ☐2nd yr)
6. Pony

7.   Quarter Horse, Thoroughbreds
8.   Grade Horse
9.   Gymkhana   ☐ Horse ☐ Pony
10. PEP
11. Cloverbuds

By signing this form, I agree as an exhibitor to be subject to and abide by the Code of Conduct and Horse change rules as published in the Ingham County 4-H Horse Handbook.

Exhibitors Signature _____   Date _____

Parent Signature _____

Leader's Signature _____

Leaders must turn in this completed and signed form along with pictures and negative Coggins to the 4-H Office or superintendent by May 1 at 5 pm. Club leaders may collect all forms from the club and schedule an appointment to deliver to the 4-H Office. Your club's forms may be scanned and emailed to the leader at the time you deliver your forms.

THIS FORM IS IN ADDITION TO AND SEPARATE FROM THE MEMBER'S FAIR AND ACHIEVEMENT DAY FORMS.